

ANDHRA CHRISTIAN COLLEGE :: GUNTUR

(DAY,EVENING & PG)

Accredited with "A" grade by NAAC



A COMMUNITY SERVICE PROJECT

THE ENGLISH LANGUAGE COMMUNICATION SKILLS **LABORATORY**

Prepared and submitted in the partial fulfilment for the award of
B.A. Degree

PREPARED AND SUBMITTED BY :

B.ADIKESHAVAREDDY- Y211022050

UNDER THE GUIDENCE

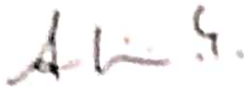
OF

Mrs. Anna Shalini G. M.A,(Ph.d)

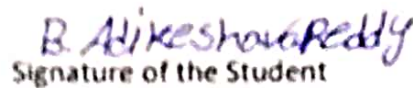
HEAD OF THE DEPARTMENT OF ENGLISH

DECLARATION

I, B.ADIKESHAVAREDDY, hereby declare that the Project entitled "THE ENGLISH LANGUAGE COMMUNICATION SKILLS LABORATORY" has been written and compiled by me for the award of B.A under the guidance of Mrs. ANNA SHALINI G., M.A., (Ph.D) Head of the department of english, Andhra Christian College, Guntur.



Signature of the Mentor



Signature of the Student

B.ADIKESHAVAREDDY

HT.NO: Y211022050

Place : Guntur

Date :

ACKNOWLEDGMENT

I would like to thank Mrs. ANNA SHALING M.A.(Ph.D) Head of the English department, Andhra Christian College, for offering the course B.A Degree and to be my guide for the practical training and, for giving me an opportunity to research on the topic " THE ENGLISH LANGUAGE COMMUNICATION SKILLS LABORATORY " which is not only interesting but also very important in the present times for the development of society. I would like to express my deepest sense of gratitude for her excellent and untiring guidance, attention, patience and support in the compilation of my work. I would like to specially thank Dr.K. Moses sir, M.Sc., M.Ed., Ph.D. PRINCIPAL OF ANDHRA CHRISTIAN COLLEGE for his support. I would also like to thank my family, friends and classmates for being a constant source of support and giving me the best advice from time to time.

B.ADIKESHAIVAREDDY

HT.NO:Y211022050

CERTIFICATE

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B. Adikeshavareddy
Signature of the student

Ah. G.
Signature of the Mentor

Ah. G.
Signature of the H.O.D

Ah. G.
Signature of the Principal

Anna Shalini. Garapati,
Head, Dept. of English,
Andhra Christian College.

PRINCIPAL
ANDHRA CHRISTIAN COLLEGE
(Day / Even. & P.G)
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PREPARED AND SUBMITTED BY :

D.MANI CHAND – Y211022053

UNDER THE GUIDENCE

OF

Mrs. Anna Shalini G. M.A,(Ph.d)

HEAD OF THE DEPARTMENT OF ENGLISH

CERTIFICATE

This is to certify that the project entitled "THE ENGLISH LANGUAGE COMMUNICATION SKILLS LABORATORY" by D.MANI CHAND, H.T.NO. Y211022053 is a record of bonafide work carried out by him and his team under my guidance and supervision, the project is a genuine work in partial fulfilment for the award of B.A degree.



Signature of the student



Signature of the Mentor



Anna Shakina Garapati,
Head, Dept. of English,
Andhra Christian College.



Signature of the Principal

PRINCIPAL
ANDHRA CHRISTIAN COLLEGE
(Day / Even. & P.G)
GUNTUR

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Signature of the Mentor



Signature of the Student

D.MANI CHAND

HT.NO: Y211022053

Place: Guntur

Date:

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THE ENGLISH LANGUAGE COMMUNICATION SKILLS LABORATORY

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B.A. Degree

PREPARED AND SUBMITTED BY :

G. VAMSI – Y211022054

UNDER THE GUIDENCE

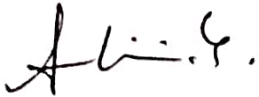
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Mrs. Anna Shalini G. M.A,(Ph.d)

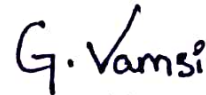
HEAD OF THE DEPARTMENT OF ENGLISH

DECLARATION

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Signature of the Mentor



Signature of the Student

G.VAMSI

HT.NO: Y211022054

Place: Guntur

Date:

ACKNOWLEDGMENT

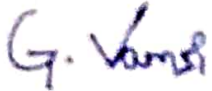
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G.VAMSI

HT.NO:Y211022054

CERTIFICATE

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Signature of the student



Signature of the Mentor



Signature of the H.O.D., Garapati,
Head, Dept. of English,
Andhra Christian College.



Signature of the Principal

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A COMMUNITY SERVICE PROJECT

DIGITAL PAYMENTS USAGE IN GUNTUR DIST

Prepared and submitted in the partial fulfilment for the

award of

B.A. Degree

PREPARED AND SUBMITTED BY :

G.VASU- Y211022058

UNDER THE GUIDANCE

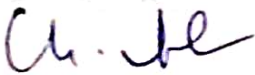
OF

Mrs. CH. ANITA M.A.,

Lecturer in English

DECLARATION

I, G.VASU, hereby declare that the Project entitled "DIGITAL PAYMENTS USAGE IN GUNTUR DIST" has been written and compiled by me for the award of B.A under the guidance of Mrs. ANITA M.A., Lecturer Department of English , Andhra Christian College, Guntur.



Signature of the Mentor



Signature of the Student

G .VASU

HT.NO: Y211022058

Place:Guntur

Date:

ACKNOWLEDGMENT

I would like to thank **Mrs. CH. ANITA M.A.**, Lecturer Department of English, Andhra Christian College, for offering the course B.A Degree and to be my guide for the practical training and, for giving me an opportunity to research on the topic " **DIGITAL PAYMENTS USAGE GUNTUR DIST**" which is not only interesting but also very important in the present times for the development of society.

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G VASU

HT.NO:Y211022058

INDEX

CHAPTER 1

SL.NO	TITLE	PAGE NO:
1.	CHAPTER 1 :- CSP Introduction	0.1
	❖ Introduction on economics problems of the population in few villages	
	❖ About socio-economic survey	
2.	CHAPTER 2 :- A PROFILE ON DIGITAL PAYMENTS USAGE	0.7
3.	CHAPTER 3 :- Data Analysis	25
4.	CHAPTER 4 :- Recommendations & Conclusions	47
5.	CHAPTER 5 : - Annexure	50
	➤ Questionnaire	
	➤ Logbook	
	➤ Survey Photos	

DEPARTMENT OF ENGINEERING

ANNEXA CHRISTIAN COLLEGE, BUSTON

CHAPTER 1

A SURVEY ON DIGITAL PAYMENTS USAGE AT LALPURAM, GUNTUR ANDHRA PRADESH

**DEPARTMENT OF ENGLISH
ANDHRA CHRISTIAN COLLEGE, GUNTUR**

Introduction CSP:

Community Service Project is an experiential learning strategy that integrates meaningful community service with instruction, participation, learning and community development. Community Service Project involves students in community development and service activities and applies the experience to personal and academic development.

Community Service Project is meant to link the community with the college for mutual benefit. The community will be benefited with the focused contribution of the college students for the village/ local development. The c

ollege finds an opportunity to develop social sensibility and responsibility among students and also emerge as a socially responsible institution.

OBJECTIVES:

Community Service Project shall be an integral part of the curriculum, as an alternative to the two months of Summer Internships / Apprenticeships / On the Job Training, whenever there is an exigency when students cannot pursue their summer internships. The specific objectives are:

1. To sensitize the students to the living conditions of the people who are around them,
2. To help students to realize the stark realities of the society.
3. To bring about an attitudinal change in the students and help them to develop societal consciousness, sensibility, responsibility and accountability
4. To make students aware of their inner strength and help them to find new /out of box solutions to the social problems.
5. To make students socially responsible citizens who are sensitive to the needs of the disadvantaged sections.
6. To help students to initiate developmental activities in the community in coordination with public and government authorities.
7. To develop a holistic life perspective among the students by making them study culture, traditions, habits, lifestyles, resource utilization, wastages and its management, social problems, public administration system and the roles and responsibilities of different persons across different social systems.

Introduction on Digital Payments usage:

To modernize financial systems, enhance efficiency, and increase overall transaction convenience, organizations, governments, and financial institutions have been encouraging the adoption of digital payment technology. The use of digital payments streamlines financial transactions, reduces reliance on physical money, and empowers people to effectively manage their accounts and conduct business using a variety of digital tools.

Digital payment refers to any payment made through electronic means, such as the Internet, mobile devices, or other digital channels to eliminate the need for physical cash.

Digital payments are payments done through digital or online modes, with no exchange of hard cash being involved. Such a payment, sometimes also called an electronic payment (e-payment), is the transfer of value from one payment account to another where both the payer and the payee use a digital device such as a mobile phone, computer, or a credit, debit, or prepaid card.

The payer and payee could be either a business or an individual. This means that for digital payments to take place, the payer and payee both must have a bank account, an online banking method, a device from which they can make the payment, and a medium of transmission, meaning that either they should have signed up to a payment provider or an intermediary such as a bank or a service provider.

This concept encompasses various payment methods like bank transfers, mobile money or wallets, contactless payments, cryptocurrencies, QR codes, and payment tools such as credit, debit, and prepaid cards. These payments can take on different levels of digital involvement, ranging from partially digital to predominantly digital, or entirely digital in nature.

Dealing with cash can come with its own risks and hassles. With digital payments, you can securely store your money digitally. Methods like passwords and biometric authentication on phones make digital payment incredibly safe.

As part of its Digital India initiative, the Government of India has been pushing to create a cashless economy. To this end, the government has introduced digital payments in India. Digital payments occur via online mediums and require no physical exchange of money. These payment systems have gained mainstream popularity, leading to the emergence of various modes of financial transactions.

ABOUT SOCIO-ECONOMIC SURVEY

Introduction About The SOCIO-ECONOMIC SURVEY:

A community service project survey done on Digital Payments Usage at "LALPURAM, GUNTUR ANDHRA PRADESH".

Lalupuram is a grama panchayat under revenue village of Ankireddy palm of Guntur rural mandal and Prathipadu Assembly constituency. Language: Telugu only and having Govt. Primary school, one private high school by name Katuri public School. To reach this village from Chuttugunta center, through Ramanamaksetram Road and Eutukur road via Bypass, it is about 5 KM from Guntur Municipal Corporation Main Office.

I did my project with 30 members in a week. According to my survey I found that most of the people are educated. They have knowledge about digital payments. In the survey I noticed that most of the people are using the Digital payments usage and they are updating for new technology also. So many people are using the payment gateways and other company money transaction apps by the people those who participated during survey.

The Survey is an attempt to know how digital payments usage is a term used or performing balance checks, account transactions, payments, etc., via a mobile device such as a mobile phone. It was Internet, which is here in a new era in digital payments convenience by bringing the entire operations to the computer, and now digital payments promises to take it to the next level of transactions. Digital payments helped give the customers anytime access to their banks.

In this survey we found that many households make 35 per cent of their transactions digitally, with pay-to-merchant (P2M) accounting for a significant proportion of transactions. Use digital payment methods in 80 per cent of grocery, food delivery, and travel transactions. With mobile phones facilitating seamless P2M payments, digital transactions by households are estimated to 50 per cent.

In this survey I also examine how the people are facing problems by people. The study also examines the salient features of digital payments on selected parameters based on the survey data. Study deals with the consumer behaviour towards usage of digital payments.

PROBLEMS IDENTIFIED AND ANALYSIS OF THE PROBLEMS:

Problems Identified:

Various challenges are facing digital and financial inclusion in village. These include a lack of technology infrastructure, a lack of trust and confidence in digital payments, as well as a shortage of affordable and reliable internet connectivity options. They are.

- Digital empowerment
- Lack of trust on Digital Payments.
- Lack of awareness about how digital payments
- Fear on doing digital transaction.
- Fear on Internet Fraud.
- people don't know how to protect themselves from cyber fraud and crime.
- lack of public awareness and inadequate investments into security technology,
- There is also a network connectivity problem in remote locations and not all telcos work in all locations.
- Transactional issues like merchant accepting the digital payments from consumers, and in turn vendors and suppliers not accepting digital payments from such merchants.
- Some don't know how to handle the Mobiles in village.





ANDHRA CHRISTIAN COLLEGE: GUNTUR

(DAY, EVENING & PG)

Accredited with "A" grade by NAAC



A COMMUNITY SERVICE PROJECT

ON

SURVEY ON THE PERFORMANCE OF SANITIZATION SYSTEM

Prepared and submitted in the partial fulfillment for the award of
B.A. Degree

PREPARED AND SUBMITTED BY:

GERA. DIVYA – Y211022055

UNDER THE GUIDANCE

OF

Mrs. Ch. ANITA

M.A

DEPARTMENT OF ENGLISH

CERTIFICATE

This is to certify that the project entitled “SURVEY ON THE PERFORMANCE OF SANITIZATION SYSTEM” by GERA. DIVYA, H.T.NO. Y211022055 is a record of bonafide work carried out by her under my guidance and supervision. The project is a genuine work in partial fulfillment for the award of B.A degree.



Signature of the Mentor

Dept. of ENGLISH

Mrs. Ch. ANITA

Andhra Christian College



Signature of the H.O.D

Dept. of ENGLISH

Mrs. ANNA SHALINI G.

Andhra Christian College



Signature of the principal

Andhra Christian College

Dr. k. MOSES

PRINCIPAL
ANDHRA CHRISTIAN COLLEGE
(Day / Even. & P.G)
GUNTUR

Place: Guntur

Date:

DECLARATION

I am, GERA. DIVYA, hereby declare that the Project entitled "SURVEY ON THE PERFORMANCE OF SANITIZATION SYSTEM" has been written and compiled by me for the award of B. A under the guidance of Mrs. Ch. ANITA .MA Dept. of ENGLISH, Andhra Christian College, Guntur.



Signature of the mentor


Signature of the student

GERA. DIVYA
HT. NO: Y211022055

Place: Guntur

Date:

ANDHRA CHRISTIAN COLLEGE: GUNTUR

(DAY ,EVENING & PG)

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A COMMUNITY SERVICE PROJECT **DIGITAL PAYMENTS USAGE IN GUNTUR DIST**

**Prepared and submitted in the partial fulfilment for the
award of**

B.A. Degree

PREPARED AND SUBMITTED BY :

G. KRUPA RAO

Y211022056

UNDER THE GUIDENCE OF

Mrs. CH. ANITA M.A;

Lecturer in English

CERTIFICATE

This is to certify that the project entitled "**DIGITAL PAYMENTS USAGE IN GUNTUR DIST**" by **G. KRUPA RAO** , H.T.NO. **Y211022056** is a record of bonafide work carried out by him and his team under the guidance and supervision of **Mrs. ANITA M.A.**, Lecturer Department of English , Andhra Christian College, Guntur. The project is a genuine work in partial fulfillment for the award of B.A degree



Signature of the Mentor



Signature of the H.O.D. **Dr. Apari,**
Head, Dept of English,
Andhra Christian College.

Signature of the Principal

DECLARATION

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Signature of the Mentor



Signature of the Student

G. KRUPA RAO

HT.NO: Y211022056

PLACE: GUNTUR

DATE:



ANDHRA CHRISTIAN COLLEGE

Estd: 1885

Accredited with A grade by NAAC

A COMMUNITY SERVICE PROJECT

**ON
DOMESTIC VIOLENCE**

**Prepared and Submitted in the partial fulfilment for the award of B.A
Degree**

Submitted By

G.SUSMITHA

Regd No: Y211109004

**UNDER THE GUIDANCE OF
MS.FLORENCE CH.M.A., M.PHIL.,
LECTURER IN ENGLISH**

CERTIFICATE

This is to certify that the project entitled "DOMESTIC VIOLENCE" by G.SUSMITHA H.T.NO. Y211109004 is a record of Bonafide work carried out by He and his team under my guidance and supervision, the project is a genuine work in partial fulfilment for the award of B.A Degree


Signature of the Student


Anna Shalini. Garapati,
Signature of the H.O.D.
Head, Dept. of English,
Andhra Christian College.


Signature of the Principal

DECLARATION

I am G.SUSMITHA hereby declare the project entitled **DOMESTIC VIOLENCE** has been written and compiled by me for the award of B.A under the guidance of **Ms.Florence. Ch.M.A., M.Phil., Lecturer in English** Andhra Christian College, Guntur.



Signature of the Mentor



Signature of the Student

G.SUSMITHA

HT.NO: Y211109004

Place: Guntur

Date:



ANDHRA CHRISTIAN COLLEGE:: GUNTUR

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A COMMUNITY SERVICE PROJECT

DIGITAL PAYMENTS USAGE IN GUNTUR DIST

Prepared and submitted in the partial fulfilment for the

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B.A. Degree

PREPARED AND SUBMITTED BY:

K.CHENNAKESAVULU- Y211022059

UNDER THE GUIDANCE

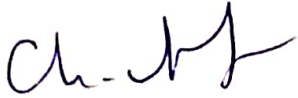
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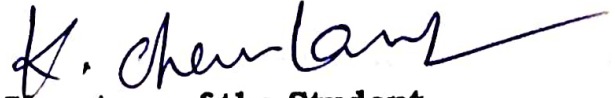
Lecturer in English

DECLARATION

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Signature of the Mentor



Signature of the Student

K.CHENNAKESAVULU

HT.NO: Y211022059

Place:Guntu

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K.CHENNAKESAVULU

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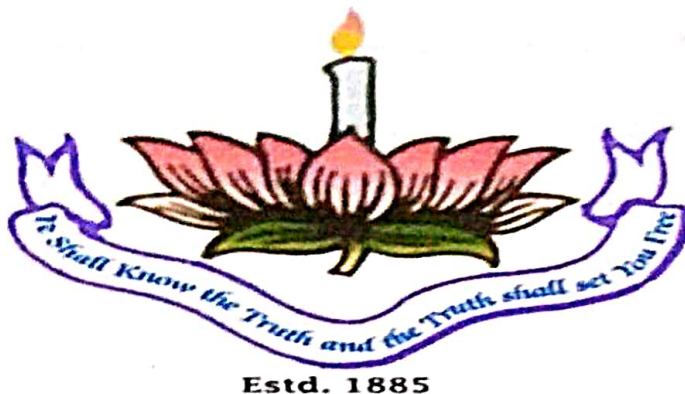
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Signature of the H.O.D

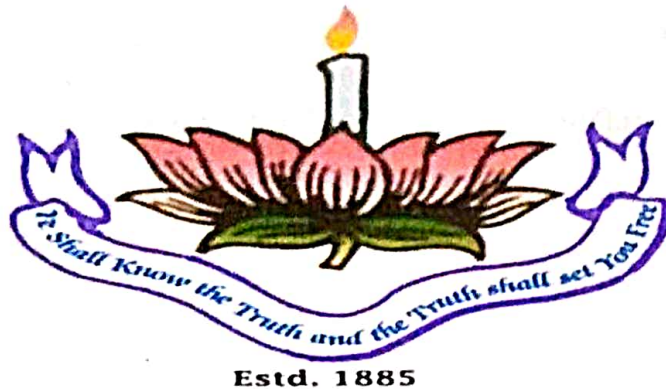
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ANDHRA CHRISTIAN COLLEGE

Estd: 1885

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ON
DOMESTIC VIOLENCE

Prepared and Submitted in the partial fulfilment for the award of B.A
Degree

Submitted By

K.NAGA LAKSHMI

Regd No: Y211109006

**UNDER THE GUIDANCE OF
MS.FLORENCE CH.M.A., M.PHIL.,
LECTURER IN ENGLISH**

DECLARATION

I am K.NAGA LAKSHMI hereby declare the project entitled **DOMESSTIC VIOLENCE** has been written and compiled by me for the award of B.A under the guidance of **Ms.Florence. Ch.M.A., M.Phil., Lecturer in English** Andhra Christian College, Guntur.


Signature of the Mentor


Signature of the Student
K.NAGA LAKSHMI
HT.NO: Y211109006
Place: Guntur
Date:

ACKNOWLEDGMENT

I would like to thank Ms. Florence, Ch.M.A., M.Phil., Lecturer of ENGLISH Andhra Christian College, offering the course B.A Degree and to be my guide for the practical training for giving me an opportunity to research on the topic "Domestic Violence" which is not only interesting but also very important in the present times to understand the society. I would like to express my deepest sense of gratitude to her excellent and untiring guidance, attention, patience and support in the compilation of my work. I would like to specially thank Dr. K. MOSES sir, M.Sc, M.Ed, Ph.D, PRINCIPAL OF ANDHRA CHRISTIAN COLLEGE for his support. I would like to thank my family, friends and classmates for being a constant source of support and giving me the best advice from time to time.

K.NAGA LAKSHMI

NO. Y211109006

INTRODUCTION

PROTECTION OF WOMEN FROM DOMESTIC VIOLENCE ACT, 2005

The Act ensures women's right to reside in her matrimonial home. This Act has a special feature with specific provisions under law which provide protection to a woman to live in violence free home. Though this Act has civil and criminal provisions, a woman victim can get immediate civil remedies within 60 days. Aggrieved women can file cases under this Act against any male adult perpetrator who is in Domestic Relationship with her. They can also include other relatives of the husband and male partner as respondents to seek Remedies in their case.

SALIENT FEATURES OF THE ACT:

- Ensures Right to Residence under sec 17.
- Ensures economic relief by recognizing Economic Violence.
- Recognizes verbal and emotional violence.
- Provides temporary custody of child.
- Judgments within 60 days of filing of the case.
- Multiple Judgments in a single case.
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Mahesh was beaten and tortured by his wife daily in front of his son. His son's behavior was also getting affected of daily nuisance and violence in the home. The violence and fights were so intense and loud that even neighbours got to know about their condition and they also weren't unaware of what was happening in their home. But, there was nothing he could do.

One day when, Mahesh hanged himself from the ceiling fan because he was done with the never-ending violence.

Spousal abuse is not something that is faced by only one gender. The general presumption or preconceived notions that have been into our society since bygone is that men are supposed to be strong, mighty and they are generally supposed to bottle up their emotions. If they show or expose their vulnerabilities then they are labelled as being sissy, effeminate, and many other derogatory terms.

REASON WHY DOMESTIC VIOLENCE CASES AGAINST MEN GO UNREPORTED

There are many reasons for which many often do not reveal the violence they face by their spouses or by their intimate partners.

1. General stereotypes against males - Men often feel discriminated against or feel uneasy in opening up about the violence that they face because they feel ashamed that they will be judged and will be labelled as wimpy and effeminate. They think their struggle against violence will go in vain because of gender-specific laws and provisions that are given in the Indian constitution. They feel that they have failed the role of protector in nurturing their families.

2. Fear of fake cases - Men often feel that revealing the violence can cause unnecessary nuisance and they do not want to face the legal consequences because of the gender-biased or gender-specific laws in our constitution. They feel that they have to leave their families and they don't want to lose custody of their children which is often a cumbersome process.

3. Societal and family pressure - Most of the Indians continue to live with their families even after their marriage. Because of this factor, men feel ashamed of opening up about the violence. The society also plays a crucial role in nurturing gender biased laws and stereotypes against a particular gender.

4. DENIAL - Mostly people think that domestic violence can only happen to a woman. And they live in denial when they get to know that men can also be a victim of domestic violence. So, basically people never really want to talk about it.

DOMESTIC VIOLENCE

Domestic violence is violence or other abuse that occurs in a domestic setting, such as in a marriage or cohabitation. Domestic Violence is often used as synonym for intimate partner violence, which is committed by one of the people in an intimate relationship against the other person, and can take place in relationship or between former spouses or partners. In its broadest sense, Domestic Violence against children, parents, or the elderly, it can assume multiple forms including physical, verbal, emotional, economic, reproductive, or sexual abuse. It can range from subtle coercive forms to marital rape and other violent physical abuse, such as choking, beating, female genital mutilation, and acid throwing that may result in disfigurement or death, and includes the use of technology to harass, control, monitor, stalk or hack.

Domestic murder includes stoning, bride burning, honor killing and dowry death, which sometimes involves non-cohabitating family members. In 2015 the United Kingdom's Home office widened the definition of Domestic Violence to include coercive control.

Domestic Violence often occurs when the abuser believes that they are entitled to it, or that is acceptable justified ,or unlikely to be reported. It may produce an intergenerational cycle of violence in children and other family members, who may feel that such violence is acceptable or condoned. Many people do not recognize themselves as family conflicts that had gotten out of control. Awareness, perception, definition and documentation of domestic violence differs widely from country to country .Additionally, Domestic Violence often happens in the context of forced or child marriages.

In abusive relationship, there may be a cycle of abuse during which tensions rise and an act of violence is committed, followed by a period of reconciliation and calm . The victims may be trapped in domestically violent situations through isolation, power and control, traumatic bonding to the abuser, cultural acceptance, lack of financial resources, fear and shame or to protect children. As a result of abuse, victims may experience physical disabilities, dysregulate address ion, chronic health problems ,mental illness, limited finances, and a poor ability to create healthy relationship. victims may experience severe psychological disorders, such as post-traumatic stress disorder (PTSD). Children who live in a household with violence often show psychological problems from an early age such as avoid ance, hyper vigilance, which may contribute to vicarious dramatization.

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WOMEN'S HEALTH

Women's health was explored using two indicators: a self-assessment of overall health status and the SRQ, a self-reporting Questionnaire widely used as a screening test. On SRQ, women were more likely to report both physical and psychological violence (being hit, kicked, beaten, demeaned, threatened, abandoned, and unfaithfulness of husband) compared to women who reported to women reporting their health status as average or excellent. The converse was also true - women who reported on physical or psychological violence were more than twice as likely to score "normal" on the SRQ mental health screening instrument.

WOMAN'S CHILDHOOD EXPERIENCE OF FAMILY VIOLENCE

More than one quarter of women reported witnessing their fathers beating their mothers during their childhood. Women living in rural and urban slum areas reported witnessing this parental behaviour more frequently than women living in urban non-slum areas. Harsh physical discipline during childhood was reported by 44 percent of women. Similar to the pattern seen

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with witnessing fathers beating mothers, women living in rural and urban slum areas reported experiencing harsh childhood punishment more commonly than women living in urban non-slum areas .

Women who reported receiving harsh physical discipline as a child were more likely to report physical violence than those who did not by about 7-10 % point's. of women who were physically disabled.

RESULT OF HYPOTHESIS TESTING

The result substances most of the initial study hypothesis related to the women respondent. The exception is the hypothesis that violence is associated with husband's abuse of illicit substance ; this could not be elucidated due to inadequate numbers . The study provides evidence for the remaining hypotheses -both in terms of high statistical association (almost at $p < 0.001$) as well as meaningful differences . The consistency of result implies that they deserve a high degree of confidence

HYPOTHESIS 1

Physical family violence against women is more prevalent among the lower socio-economic classes and among women with lower levels of social support . Psychological family violence against women and higher socio-economic classes.

HYPOTHESIS 2

Family violence against women is more prevalent among families in which the husband uses alcohol. The study did not prove or disprove the related substance abuse hypothesis due to infrequent reporting of husbands who abuse illicit substances.





LOG BOOK

ANDHRA CHRISTIAN COLLEGE::GUNTUR

COMMUNITY SERVICE PROJECT

Name of the student : K. Naga Lakshmi

Name Of The Mentor : Ms. Florence

Ch.M.A., [M.Phil.,]

DAY	DATE & TIME OF VISIT	NAME OF THE PERSON INTERVIEWED	ADDRESS OF HOUSEHOLDS	GENDER & AGE	OBSERVATION MADE DURING THE SURVEY
DAY 1	04/07/2023	SRINIVASA RAO	NAGARAMPALEM GUNTUR	M/45	The protection of women from domestic violence Act 2005
DAY 2	05/07/2023	VINOD KUMAR	NAGARAMPALEM GUNTUR	M/35	The punishment is imprisonment for upto three years and fine
DAY 3	07/07/2023	VENKATA KRISHNA	NAGARAMPALEM GUNTUR	M/36	women between the age of 18-24 are most commonly abused by an intimate partner
DAY 4	26/08/2023	RAMA CHANDRA RAO	NAGARAMPALEM GUNTUR	M/52	Under on law can the court compel or force a husband to take back his wife
DAY 5	26/08/2023	KRISHNAVENI	NAGARAMPALEM GUNTUR	F/35	The term domestic violence in India includes any harassment caused by illegal dowry demands made on the lady

CERTIFICATE

This is to certify that the project entitled "DOMESTIC VIOLENCE" by K.NAGA LAKSHMI H.T.NO, Y211109006 is a record of Bonafide work carried out by Her and ~~his~~ team under my guidance and supervision. The project is a genuine work in partial fulfilment for the award of B.A Degree

K. Nagalakshmi
Signature of the Student

A. S. G.
Signature of the H.O.D

Anna Shalini. Garapati,
Head, Dept. of English,
Andhra Christian College.

[Signature]
Signature of the Principal
PRINCIPAL
ANDHRA CHRISTIAN COLLEGE
(Day / Even & P.G.)
GUNTUR

ANDHRA CHRISTIAN COLLEGE: GUNTUR

(DAY, EVENING & PG)

Accredited with "A" grade by NAAC



A COMMUNITY SERVICE PROJECT

ON

LEADERSHIP IN FAMILY, COMMUNITY AND SOCIAL GROUPS

Prepared and submitted in the partial fulfillment for the award of
B.A. Degree

PREPARED AND SUBMITTED BY:

K. PRAVEEN KUMAR – Y211022067

UNDER THE GUIDANCE

OF

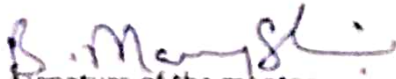
Dr. B. Mary Stella Rani

M.A, M. Phil, B.E.D, Ph. D, BETT, TESOL

DEPARTMENT OF ENGLISH

DECLARATION

I am, K. PRAVEEN KUMAR, hereby declare that the Project entitled "LEADERSHIP IN FAMILY, COMMUNITY AND SOCIAL GROUPS" has been written and compiled by me for the award of B. A under the guidance of Dr. B. MARY STELLA RANI, M. A., M. Phil., B.Ed., PhD., BETT, TESOL Dept. of ENGLISH, Andhra Christian College, Guntur.



Signature of the mentor

Signature of the student
K. PRAVEEN KUMAR
HT. NO: Y211022067

Place: Guntur

Date:

ACKNOWLEDGMENT

I would like to thank **Dr. MARY STELLA RANI**..... M.A., M.Phil., B.Ed., Ph. D, BETT, TESOL
Dept. Of ENGLISH,

Andhra Christian College, for offering the course B.A Degree and to be my guide for the practical training and, for giving me an opportunity to research on the topic "**LEADERSHIP IN FAMILY, COMMUNITY AND SOCIAL GROUPS**" which is not only interesting but also very important in the present times to understand the society. I would like to express my deepest sense of gratitude for her excellent and untiring guidance, attention, patience and support in the compilation of my work. I would like to specially thank **Dr.K. Moses sir, M.Sc., M.Ed., Ph. D, PRINCIPAL OF ANDHRA CHRISTIAN COLLEGE** for his support. I would also like to thank my family, friends and classmates for being a constant source of support and giving me the best advice from time to time.

K. PRAVEEN KUMAR
HT.NO: Y211022067

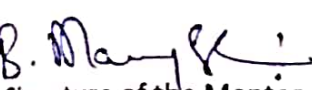
FAMILY COMMUNITY LEADERSHIP IN AND SOCIAL GROUPS

- This article presents a literature review of the relationship between leadership and community participation to identify the research topics underpinning the studies and theoretical works in this domain.
- A systematic review of electronic sources was conducted, covering the period from 1990 to 2015.
- A total of 1.890 articles in the social sciences were identified, and the full texts of 17 articles were reviewed in detail.
- The results were exploited through a comprehensive review. The articles discuss different modes of community participation that have been divided into the categories of leadership in professional communities, leadership in relation to family participation, and leadership in relation to other community members.
- It has been identified that there are fewer works that include integrative approaches in terms of dialogical leadership among all community members.
- This review suggests a need to further investigate the leadership dynamics that, through community participation, may result in improvements for society.

CERTIFICATE

This is to certify that the project entitled "LEADERSHIP IN FAMILY, COMMUNITY AND SOCIAL GROUPS" by K. PRAVEEN KUMAR, H.T.NO. Y211022067 is a record of bonafide work carried out by him under my guidance and supervision. The project is a genuine work in partial fulfillment for the award of B.A degree.

Signature of the student
K. PRAVEEN KUMAR


Signature of the Mentor
Dept. of ENGLISH
Dr. B. Mary Stella Rani
Andhra Christian College


Signature of the H.O.D
Anna Shalini. Garapati
Dept. of ENGLISH
Head, Dept. of English,
ANNA SHALINI-G
Andhra Christian College.


Signature of the principal
Andhra Christian College
Dr. k. MOSES

PRINCIPAL
ANDHRA CHRISTIAN COLLEGE
(Day / Even. & P.G)
GUNTUR

Place: Guntur

Date:



ANDHRA CHRISTIAN COLLEGE

Estd: 1885

Accredited with A grade by NAAC

A COMMUNITY SERVICE PROJECT

ON
DOMESTIC VIOLENCE

Prepared and Submitted in the partial fulfilment for the award of B.A
Degree

Submitted By

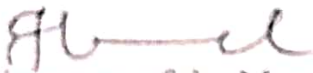
K.SEETHAIAH

Regd No: Y211022060

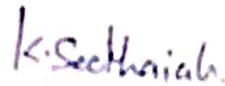
**UNDER THE GUIDANCE OF
MS.FLORENCE CH.M.A., M.PHIL.,
LECTURER IN ENGLISH**

DECLARATION

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Signature of the Mentor



Signature of the Student

K.SEETHAIAH

HT.NO: Y211022060

Place: Guntur

Date:

ACKNOWLEDGMENT

I would like to thank Ms. Florence, Ch.M.A., M.Phil., Lecturer of ENGLISH Andhra Christian College, offering the course B.A Degree and to be my guide for the practical training for giving me an opportunity to research on the topic "Domestic Violence" which is not only interesting but also very important in the present times to understand the society. I would like to express my deepest sense of gratitude to her excellent and untiring guidance, attention, patience and support in the compilation of my work. I would like to specially thank Dr. K. MOSES sir, M.Sc, M.Ed, Ph.D, PRINCIPAL OF ANDHRA CHRISTIAN COLLEGE for his support. I would like to thank my family, friends and classmates for being a constant source of support and giving me the best advice from time to time.

K. SEETHAIAH

NO: Y211022060

INTRODUCTION

PROTECTION OF WOMEN FROM DOMESTIC VIOLENCE ACT, 2005

The Act ensures women's right to reside in her matrimonial home. This Act has a special feature with specific provisions under law which provide protection to a woman to live in violence free home. Though this Act has civil and criminal provisions, a woman victim can get immediate civil remedies within 60 days. Aggrieved women can file cases under this Act against any male adult perpetrator who is in Domestic Relationship with her. They can also include other relatives of the husband and male partner as respondents to seek Remedies in their case.

SALIENT FEATURES OF THE ACT:

- Ensures Right to Residence under sec 17.
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K. Seethaiah

Signature of the Student

A. G.

Signature of the H.O.D.
Anna Shalini. Garapati,
Head, Dept. of English,
Andhra Christian College.

[Signature]

Signature of the Principal

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(Day / Even. & P.G.)
GUNTUR



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Estd: 1885

Accredited with A grade by NAAC

A COMMUNITY SERVICE PROJECT

ON
DOMESTIC VIOLENCE

Prepared and Submitted in the partial fulfilment for the award of B.A
Degree

Submitted By

M.SAILAJA

Regd No: Y211022062

UNDER THE GUIDANCE OF
MS.FLORENCE CH.M.A., M.PHIL.,
LECTURER IN ENGLISH

CERTIFICATE

This is to certify that the project entitled "DOMESTIC VIOLENCE " by M.SAILAJA H.T.NO. Y211022062 is a record of Bonafide work carried out by Her and her team under my guidance and supervision, the project is a genuine work in partial fulfilment for the award of B.A Degree

M. Sailaja

Signature of the Student

A. Shalini

Anna Shalini. Garapati,
Signature of the H.O.D
Head, Dept. of English,
Andhra Christian College.

[Signature]

Signature of the Principal

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(Day / Even. & P.G)
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Signature of the Mentor



Signature of the Student

M.SAILAJA

HT.NO: Y211022062

Place: Guntur

Date:



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ON

DOMESTIC VIOLENCE

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Degree

Submitted By

Name : N.IMMANIYELU

Hall Ticket No: Y2110022065

UNDER THE GUIDANCE OF

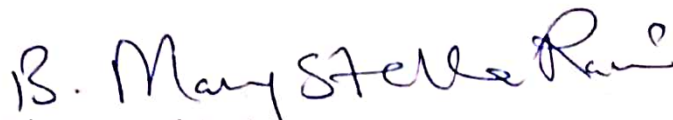
DR. B.MARY STELLA RANI

M.A, M.Phil, B.Ed., Ph.D, BETT, TESOL

LECTURER IN ENGLISH

DECLARATION

I am N. IMMANIYELU hereby declare the project entitled DOMESTIC VIOLENCE has been written and compiled by me for the award of B.A under the guidance of Dr. B. MARY STELLA RANI, M.A., M.Phil, B.Ed., Ph.D, BETT, TESOL Lecturer in English Andhra Christian College, Guntur.


Signature of the Mentor


Signature of the Student

N.IMMANIYELU

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Place: Guntur

Date:

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N. Immaniyela
Signature of the Student

Al. S.
Signature of the H.O.D

Al. S.
Signature of the Principal
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(Day / Even. & P.G)
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ANDHRA CHRISTIAN COLLEGE

Estd: 1885

Accredited with A grade by NAAC

A COMMUNITY SERVICE PROJECT

ON
DOMESTIC VIOLENCE

Prepared and Submitted in the partial fulfilment for the award of B.A
Degree

Submitted By

N.SOMA SHEKHAR

Regd No: Y211022064

UNDER THE GUIDANCE OF
MS.FLORENCE CH.M.A., M.PHIL.,
LECTURER IN ENGLISH

CERTIFICATE

This is to certify that the project entitled "DOMESTIC VIOLENCE " by N.SOMA SHEKHAR H.T.NO. Y211022064 is a record of Bonafide work carried out by He and his team under my guidance and supervision, the project is a genuine work in partial fulfilment for the award of B.A Degree

N. Soma Shekhar
Signature of the Student

A. G.

Signature of the H.O.D

Anna Shalini. Garapati,
Head, Dept. of English,
Andhra Christian College.

Signature of the Principal

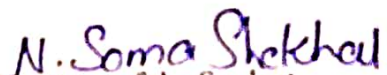
PRINCIPAL
A.G. EVENING COLLEGE
GUNTUR.

Shalini
PRINCIPAL
ANDHRA CHRISTIAN COLLEGE
(Day / Even. & P.G)
GUNTUR

DECLARATION

I am N.Soma Shekhar hereby declare the project entitled **DOMESSTIC VIOLENCE** has been written and compiled by me for the award of B.A under the guidance of **Ms.Florence. Ch.M.A., M.Phil.,** Lecturer in English Andhra Christian College, Guntur.


Signature of the Mentor


Signature of the Student

N.SOMA SHEKHAR

HT.NO: Y211022064

Place: Guntur

Date:

ANDHRA CHRISTIAN COLLEGE :: GUNTUR
(DAY,EVENING & PG)

Accredited with "A" grade by NAAC



A COMMUNITY SERVICE PROJECT

WOMEN EMPOWERMENT IN GUNTUR DIST

Prepared and submitted in the partial fulfilment for the award of
B.A. Degree

PREPARED AND SUBMITTED BY :

S.SIVA- Y211022072

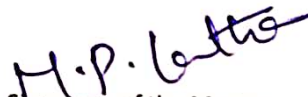
UNDER THE GUIDENCE
OF

Mrs. M. Prema Latha M.A;B.Ed (LLB)

Lecturer in English

CERTIFICATE

This is to certify that the project entitled "**WOMEN EMPOWERMENT IN GUNTUR DIST**" by S.SIVA, H.T.NO. Y211022072 is a record of bonafide work carried out by him and his team under the guidance and supervision of Mrs. Prema Latha M.A., B.Ed., (LLB) Lecturer, Department of English, Andhra Christian College , Guntur. The project is a genuine work in partial fulfilment for the award of B.A degree.

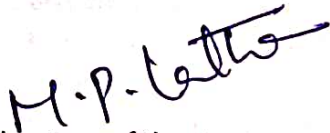

Signature of the Mentor


Signature of the H.O.D.
Shanthi. Garapati,
Head, Dept. of English,
Andhra Christian College.


Signature of the Principal
PRINCIPAL
ANDHRA CHRISTIAN COLLEGE
(Day / Even. & P.G)
GUNTUR

DECLARATION

I, S.SIVA, hereby declare that the Project entitled "WOMEN EMPOWERMENT IN GUNTUR DIST" has been written and compiled by me for the award of B.A under the guidance of Mrs. PREMA LATHA M.A;B.ed (LLB),Lecturer deparment of english , Andhra Christian College, Guntur.



Signature of the Mentor



Signature of the Student

S.SIVA

HT.NO:Y211022072

Place: Guntur

Date:

ANDHRA CHRISTIAN COLLEGE :: GUNTUR
(DAY,EVENING & PG)

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A COMMUNITY SERVICE PROJECT

WOMEN EMPOWERMENT IN GUNTUR DIST

Prepared and submitted in the partial fulfilment for the award of
B.A. Degree

PREPARED AND SUBMITTED BY :

T Bhumika- Y211022073

UNDER THE GUIDENCE

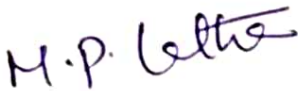
OF

Ms. M. Prema Latha M.A;B.ed (LLB)

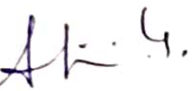
Lecturer in English

CERTIFICATE

This is to certify that the project entitled "**WOMEN EMPOWERMENT IN GUNTUR DIST**" by T.BHUMIKA, H.T.NO. Y211022073 is a record of bonafide work carried out by him and his team under the guidance and supervision of Mrs. Prema Latha M.A., B.Ed., (LLB) Lecturer, Department of English, Andhra Christian College, Guntur. The project is a genuine work in partial fulfilment for the award of B.A degree.



Signature of the student



Signature of the H.O.D

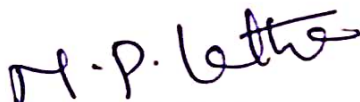
Anna Shalini. Garapati,
Head, Dept. of English,
Andhra Christian College.

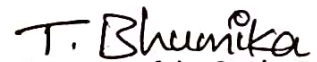


Signature of the Principal

DECLARATION

I, T.BHUMIKA, hereby declare that the Project entitled "**WOMEN EMPOWERMENT IN GUNTUR DIST**" has been written and compiled by me for the award of B.A under the guidance of **Mrs. PREMA LATHA M.A;B.ed (LLB)**,Lecturer deparment of english , Andhra Christian College, Guntur.


Signature of the Mentor


Signature of the Student

T Bhumika

HT.NO:Y211022073

Place: Guntur

Date:

ANDHRA CHRISTIAN COLLEGE :: GUNTUR
(DAY,EVENING & PG)

Accredited with "A" grade by NAAC



A COMMUNITY SERVICE PROJECT

WOMEN EMPOWERMENT IN GUNTUR DIST

Prepared and submitted in the partial fulfilment for the award of
B.A. Degree

PREPARED AND SUBMITTED BY :

T. PRASANTHA RAO – Y211022074

UNDER THE GUIDENCE

OF

Mrs. M. Prema Latha M.A;B.ed (LLB)

Lecturer in English

CERTIFICATE

This is to certify that the project entitled "**WOMEN EMPOWERMENT IN GUNTUR DIST**" by T. PRASANTHA RAO, H.T.NO. Y211022074 is a record of bonafide work carried out by him and his team under the guidance and supervision of Mrs. Prema Latha M.A., B.Ed., (LLB) Lecturer, Department of English, Andhra Christian College, Guntur. The project is a genuine work in partial fulfilment for the award of B.A degree.

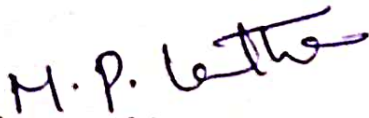

Signature of the Mentor

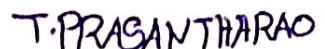

Anna Shalini. Garapati,
Signature of the H.O.D.
Head, Dept. of English,
Andhra Christian College.


Signature of the Principal
PRINCIPAL
ANDHRA CHRISTIAN COLLEGE
(Day / Even. & P.G)
GUNTUR

DECLARATION

I, S.SIVA, hereby declare that the Project entitled "WOMEN EMPOWERMENT IN GUNTUR DIST" has been written and compiled by me for the award of B.A under the guidance of Mrs. PREMA LATHA M.A;B.ed (LLB),Lecturer depatment of english , Andhra Christian College, Guntur.


Signature of the Mentor


Signature of the Student

T. PRASANTHA RAO

HT.NO: Y211022074

Place: Guntur

Date:

ANDHRA CHRISTIAN COLLEGE ::::GUNTUR

(DAY, EVENING & PG)

Accredited with "A" grade by NAAC



A
COMMUNITY SERVICE PROJECT
ON
"SCHOOL EDUCATION"

At
"POTTUR VARI THOTA IN KOTHA PET, GUNTUR"

Submitted To
DEPARTMENT OF ENGLISH
Under The Supervision Of

Miss. N. MOUNIKA
M.A
Under The Guidance Of

Mrs. ANNA SHALINI .G
M.A [PhD].

HEAD OF THE DEPARTMENT OF ENGLISH
ANDHRA CHRISTIAN COLLEGE, GUNTUR

Submitted By
V.PAVAN KALYAN **Y211022078**

DECLARATION

I **V.PAVAN KALYAN** here by declare that the project entitled **SCHOOL EDUCATION IN POTTUR VARI THOTA IN KOTHA ET, GUNTUR**" has been written and compiled by me for the award of A under the supervision of **Miss. N.MOUNIKA M.A** and under the guidance of **Mrs. ANNA SHALINI.G M.A [PhD]**, H.O.D Dept of English, Andhra Christian College, Guntur.

Place: Guntur

DATE:

V.Pavan Kalyan
(Signature Of The Student)

Name: **V.PAVAN KALYAN**

Reg No: **Y211022078**

[Signature]
PRINCIPAL
ANDHRA CHRISTIAN COLLEGE
(Day / Even & P.G.)
GUNTUR

SUPERVISOR'S CERTIFICATE

This is to certify that Mr **V.PAVAN KALYAN**
Reg. No **Y211022078** is a student of B.A Degree in Andhra Christian
College, Guntur affiliated to Acharya Nagarjuna University, has worked
under my supervision and guidance for his Project work and prepared a
Project Report on "SCHOOL EDUCATION" which he submitting his
genuine and original work to the best of my knowledge.



Signature of the Supervisor

Miss. N.MOUNIKA

M.A

LECTURER IN ENGLISH

Andhra Christian College, Guntur

ACKNOWLEDGMENT

I would like to thank **Miss N. Mounika** dept of English, Andhra Christian College, for the practical training and for giving me an opportunity to research on the topic "**SCHOOL EDUCATION**" which is not only interesting but also very important in the present times to understand the society. I would like to express my deepest sense of gratitude for her excellent and untiring guidance, attention, patience and support in the compilation of my work.

I would like to specially thanks **Dr. K. MOSES M.Sc., I.Ed., Ph.D.**, Principal of Andhra Christian College for his support.

I would like to thank **Mrs. ANNA SHALINI.G M.A[PhD]**, head of the department and also thank all the faculty members of English department of Andhra Christian College for supporting me during the entire project.

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Student Name : V.PAVAN KALYAN

Reg No. : Y211022078

ANDHRA CHRISTIAN COLLEGE ::::GUNTUR

(DAY, EVENING & PG)

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CERTIFICATE

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Signature Of The Mentor)

(Signature Of The H.O.D)
M. S. Gurupati,
Head, Dept. of English,
Andhra Christian College.

ANDHRA CHRISTIAN COLLEGE ::::GUNTUR

(DAY, EVENING & PG)

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Submitted To
DEPARTMENT OF ENGLISH

Under The Supervision Of

Miss. N. MOUNIKA

M.A

Under The Guidance Of

Mrs. ANNA SHALINI .G

M.A [PhD].

HEAD OF THE DEPARTMENT OF ENGLISH
ANDHRA CHRISTIAN COLLEGE, GUNTUR

Submitted By

V.PRABHU KIRAN

Y211022077

SUPERVISOR'S CERTIFICATE

This is to certify that Mr **V.PRABHU KIRAN**
Reg. No **Y211022077** is a student of B.A Degree in Andhra Christian
College, Guntur affiliated to Acharya Nagarjuna University, has worked
under my supervision and guidance for his Project work and prepared a
Project Report on "SCHOOL EDUCATION" which he submitting his
genuine and original work to the best of my knowledge.


Signature of the Supervisor

Miss. N.MOUNIKA
M.A

LECTURER IN ENGLISH

Andhra Christian College, Guntur

Signature of the Student: V. PRABHU KIRAN

Reg. No. Y211022077

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Student Name : V.PRABHU KIRAN

Reg No. : Y211022077

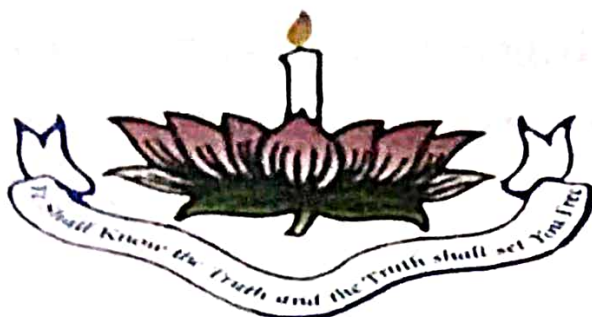
INDEX

<u>S.NO:</u>	<u>TOPIC</u>	<u>PAGE NO</u>
Part A:		
1.	Introduction About the Village.	1
2.	Socio-Economic Survey of the Village	3
3.	Problems identified and Analyses of the problems.	8
4.	Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.	10
5.	Community awareness programmes conducted w.r.t the problems and their Outcomes.	11
Part B:		
1.	Introduction on School Education	12
2.	History of Ancient Education in India	13
3.	Modern Education in India	14
4.	Government Role in Education	14
5.	Indian Education System Major Reforms	15
6.	School Education In Andhra Pradesh	16
7.	Importance of School Education	17
8.	Need of Educational Guidance Services in School	18
9.	Concept of School Education in India	19
10.	Types of Schools in India	20
11.	Mother Tongue Based Schooling for Educational Quality	21
12.	Role of School Education in Children's Development	22
13.	Governing Bodies	23
14.	School Education Boards in India	24
15.	Structure of School Education	26
16.	School Education Policy	27
17.	New Trends In School Education	28
18.	Schemes & Campaigns to Boost Education System	29
19.	Current Issues in School Education	30
20.	Challenges and progress in the Education system	31
21.	Reports of School Education	32
Part C:		
	❖ Recommendations	
	❖ Conclusion	

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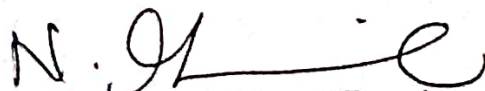
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(Signature Of The Mentor)


(Signature Of The H.O.D.)
Head, Dept. of English,
Andhra Christian College.

ANDHRA CHRISTIAN COLLEGE ::::GUNTUR

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At
"POTTUR VARI THOTA IN KOTHA PET, GUNTUR"

Submitted To
DEPARTMENT OF ENGLISH
Under The Supervision Of

Miss. N. MOUNIKA
M.A. Literature

LECTURER IN ENGLISH

Under The Guidance Of

Mrs. ANNA SHALINI .G
M.A [PhD].

HEAD OF THE DEPARTMENT OF ENGLISH
ANDHRA CHRISTIAN COLLEGE, GUNTUR

Submitted By
V.SAMUEL

Y211022075

SUPERVISOR'S CERTIFICATE

This is to certify that Mr **V.SAMUEL**

Reg. No **Y211022075** is a student of B.A Degree in Andhra Christian College, Guntur affiliated to Acharya Nagarjuna University, has worked under my supervision and guidance for his Project work and prepared a Project Report on "SCHOOL EDUCATION" which he submitting his genuine and original work to the best of my knowledge.



Signature of the Supervisor

Miss. N.MOUNIKA

M.A. LITERATURE

LECTURER IN ENGLISH

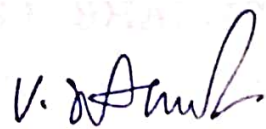
Andhra Christian College, Guntur

DECLARATION

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Place: Guntur

DATE:


(Signature Of The Student)

Name: V.SAMUEL

Reg No: Y211022075

Student Name: V.SAMUEL

Reg No: Y211022075

ACKNOWLEDGMENT

I would like to thank **Miss N. Mounika M.A. LITERATURE, LECTURER IN ENGLISH** Andhra Christian College, for the practical training and for giving me an opportunity to research on the topic "**SCHOOL EDUCATION**" which is not only interesting but also very important in the present times to understand the society. I would like to express my deepest sense of gratitude for her excellent and untiring guidance, attention, patience and support in the compilation of my work.

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Student Name : V.SAMUEL

Reg No. : Y211022075

ANDHRA CHRISTIAN COLLEGE ::::GUNTUR

(DAY, EVENING & PG)

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(Signature Of The Mentor)


Anna Shalini. Garapati,
(Signature Of The H.O.D)
Head, Dept. of English,
Andhra Christian College.


(Signature of the Principal)

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Miss. N. MOUNIKA

M.A

Under The Guidance Of

Mrs. ANNA SHALINI .G

M.A [PhD].

HEAD OF THE DEPARTMENT OF ENGLISH
ANDHRA CHRISTIAN COLLEGE, GUNTUR

Submitted By

V.BOBMY

Y211022076

DECLARATION

I **V.BOBBY** here by declare that the project entitled "**SCHOOL EDUCATION IN POTTUR VARI THOTA IN KOTHA PET, GUNTUR**" has Been written and compiled by me for the award of B.A under the supervision of **Miss. N.MOUNIKA M.A** and under the guidance of **Mrs. ANNA SHALINI.G M.A [PhD]**. H.O.D Dept of English, Andhra Christian College, Guntur.

Place: Guntur

DATE:

V.Bobby
(Signature Of The Student)

Name: V.BOBBY

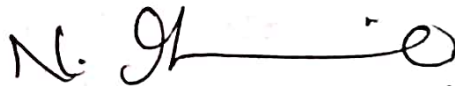
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PRINCIPAL
A.C. EVENING COLLEGE
GUNTUR.

SUPERVISOR'S CERTIFICATE

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Signature of the Supervisor

Miss. N.MOUNIKA

M.A

LECTURER IN ENGLISH

Andhra Christian College, Guntur

Student Name : V.BOBBY

Reg. No.

Y2110-2076

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Reg No. : Y211022076

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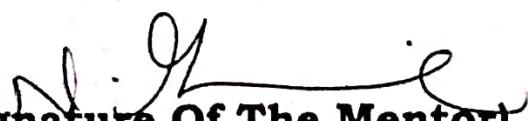
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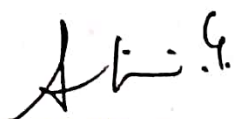
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(Signature Of The Mentor)


(Signature Of The H.O.D.)
Anna Shanthi
Head, Dept. of English,
Andhra Christian College.